



# 2009 Registration Form

[www.dynamicmusicfestivals.com](http://www.dynamicmusicfestivals.com)

Please TYPE or PRINT all

information

888-407-MUSIC (6874) FAX # 407-889-4742

Name of School: \_\_\_\_\_  
 Band Director: \_\_\_\_\_  
 Choir Director: \_\_\_\_\_  
 Orchestra Director: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 School Phone: \_\_\_\_\_ School Fax: \_\_\_\_\_  
 Travel Agent Company: \_\_\_\_\_  
 Travel Agent Contact Name / Phone #: \_\_\_\_\_

## ORLANDO FESTIVAL

### Choose your Weekend

- \_\_\_ March 7
- \_\_\_ March 14
- \_\_\_ March 21
- \_\_\_ March 27-28
- \_\_\_ April 3-4
- \_\_\_ April 11 (Easter)
- \_\_\_ April 17-18
- \_\_\_ April 24-25 (Grad Bash-Sat.)
- \_\_\_ May 2 (Grad Bash-Fri & Sat)
- \_\_\_ May 9
- \_\_\_ May 16
- \_\_\_ May 23
- \_\_\_ May 30
- \_\_\_ June 6

### Choose your Events \$100 Application Fee Per Event...\$500 maximum

- |  |                         |                                      |
|--|-------------------------|--------------------------------------|
| ___ Concert Band   | ___ Jazz Band           | ___ Orchestra (Circle) Full / String |
| ___ Mixed Concert Choir  | ___ Women's Choir       | ___ Men's Choir                      |
| ___ Show Choir   | ___ Swing / Jazz Choir  | ___ Chamber / Madrigal Choir         |
| ___ Concert Percussion   | ___ Marching Percussion | ___ Parade Band                      |
| ___ Auxiliary (Circle all that apply) Indoor Guard, Flag Corps, Baton Team, Dance/Drill Team |                         |                                      |

### Educational Level:

- \_\_\_ Elementary \_\_\_ Jr./Middle School \_\_\_ High School

### School Enrollment

- |                    |                   |
|--------------------|-------------------|
| Up to 500 students | ___ Class A       |
| 501-1000 students  | ___ Class AA      |
| 1001-1500 students | ___ Class AAA     |
| 1501-more students | ___ Class AAAA    |
| Comments Only      | ___ Ratings Class |

### Festival Participants

- Number of Students \_\_\_\_\_  
 Number of Adults \_\_\_\_\_  
 Total # in Group \_\_\_\_\_

On 2 Day Festival Dates, I prefer:  
 \_\_\_ Friday Performance  
 \_\_\_ Saturday Performance  
**(No guarantee)**

Please return this application, along with \$100 per event Application Fees, to:  
**DYNAMIC MUSIC FESTIVALS 1631 ROCK SPRINGS RD. #321**  
**APOPKA, FL 32712 888-407-MUSIC (6874)**